

PHOTO NO. 906078 LOT NO. 52115 MAP REFERENCE C LATITUDE 33 30 N LONGITUDE 36 15 E

COUNTRY SYRIA PROVINCE DAMASCUS  
AREA NO 722K SUBJECT C52 C9C  
D A M A S C U S P R O - N A B E R

PHOTO NO. 906076 LOT NO. 52110 MAP REFERENCE C LATITUDE 00 19 N LONGITUDE 32 35 E

COUNTRY UGANDA PROVINCE  
AREA NO 170 SUBJECT C9C C52 E41 C16  
K A M P A L A B A N D O F U G A N D A  
N D A R I F L E S U G A N D A  
P O L I C E P L A N C O U N T R Y

PARLIAMENT BLDG IN HONOR OF  
INDEPENDENCE

7-8

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1C  
906076 1 1 1 1 1 1  
CLASSIFICATION CAPTIONED BY

PHOTO NO. 906050 DT NO. 5221 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY EGYPT PROVINCE ISMAIYA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1274    | A42     | A4C     | ATE     |         |         |         |         |         |
| 1       | 1       | 1       | 10      |         |         | 12      |         | 20      |
| U       | U       | U       | 30      |         |         | 33      |         | 40      |
| T       | U       | U       | 30      |         |         |         |         |         |

Part 2 of 3 Part Parameter Area C1A

8-17

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               |      |         |       | 23           |                      |

CLASSIFICATION CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/10 : CIA-RDP78-05867A000414330011-3

Approved For Release 1999/09/10 : CIA-RDP78-05867A000414330011-3

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Approved For Release 1999/09/10 : CIA-RDP78-05867A000414330011-3



|           |        |         |                |               |     |          |       |               |       |
|-----------|--------|---------|----------------|---------------|-----|----------|-------|---------------|-------|
| PHOTO NO. | 906079 | LOT NO. | 52111          | MAP REFERENCE | C   | LATITUDE | 2403N | LONGITUDE     | 3253E |
| COUNTRY   | EGYPT  |         | PROVINCE ASWAN |               |     |          |       |               |       |
| AREA NO   | 927P   | SUBJECT | A42            | SUBJECT       | A4C | SUBJECT  | ATE   | SUBJECT       |       |
|           | A      | B       | W              | A             | N   |          |       | T             | R     |
|           | U      | U       | D              |               |     |          |       | C             | A     |
|           | T      |         | H              | I             | G   | H        |       | D             | A     |
|           |        |         |                |               |     |          |       | U             | C     |
|           |        |         |                |               |     |          |       | SOVIET SOURCE |       |

Part 1 of 3 Part Parameters for CIA

|                |               |      |         |       |              |                      |       |
|----------------|---------------|------|---------|-------|--------------|----------------------|-------|
| 8-17           | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1C |
| 146            | 3             | 4    | 1       | 4     | 3            |                      |       |
| CLASSIFICATION | 000           |      | TSA     |       |              |                      |       |

|           |        |         |        |               |     |               |       |           |         |
|-----------|--------|---------|--------|---------------|-----|---------------|-------|-----------|---------|
| PHOTO NO. | 916082 | LOT NO. | S 2111 | MAP REFERENCE | C   | LATITUDE      | 24 24 | LONGITUDE | 32 53 E |
| COUNTRY   | EGYPT  |         |        |               |     |               |       |           |         |
| AREA NO.  | 927P   | SUBJECT | AN2    | SUBJECT       | AN2 | SUBJECT       | ATI   | SUBJECT   |         |
| ASWAN     |        | ) AM    |        | LO            |     | WER           |       | CAN       |         |
| AL        |        | AT      |        | ) AM          |     | L C           |       |           |         |
|           |        |         |        |               |     | SOVIET SOURCE |       |           |         |

|                |               |      |         |              |              |                      |
|----------------|---------------|------|---------|--------------|--------------|----------------------|
| 8-17           | DATE OF PHOTO | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 146            | 3             | 4    | 1       | 4            | 3            |                      |
| CLASSIFICATION |               |      |         | CAPTIONED BY |              |                      |
| 000            |               |      |         | FJA          |              |                      |

25X1C

PHOTO NO. 906083 LOT NO. 2102 MAP REFERENCE (NS) LATITUDE 20-01N LONGITUDE 75-50W  
 COUNTRY CUBA  
 AREA NO. 12E SUBJECT D11 SUBJECT A16 SUBJECT A1C SUBJECT ALA SUBJECT A1N  
 SANTIAGO DE CUBA  
 TROZUM PIER REFINER  
 YSTORAGE ? PROCESSING AREA  
 AT HERMANOS DIAZ REFINERY PLANT  
 #4. (FORMERLY TEXACO'S REFINERY)  
 LKG NNE  
 Pt 1 of 3 Pt Series. See CIA No. (1-16-30) 25X1C

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 58             | 7    |         | 3     | 5            |
| CLASSIFICATION |      | Cant    |       |              |

LONGITUDE  
73-50 W

PROV-DE

\_\_\_\_\_

25X1C

NO. OF CARD

5

**CLASSIFICATION**

C. 1.

**CAPTION**

FORM NO.  
1 Jan 24

Approved For Release 1999/09/10 : CIA-RDP77-00000A000000010001-9

2025 RELEASE UNDER E.O. 14176



PHOTO NO. 906085      LOT NO. 3000      HAZ REFERENCE (MIS)      LATITUDE 20-01N      LONGITUDE 75-22W

COUNTRY CUBA      PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 2       | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 3       | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 4       | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 5       | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 6       | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 7       | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 8       | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 9       | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 10      | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 11      | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 12      | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 13      | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 14      | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 15      | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 16      | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 17      | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 18      | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 19      | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 20      | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 21      | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 22      | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 23      | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 24      | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 25      | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 26      | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 27      | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 28      | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 29      | AIG     | DII     | AIP     | AIG     |         |         |         |         |
| 30      | AIG     | DII     | AIP     | AIG     |         |         |         |         |

WER LINES IN E.G. ST O  
 RAGE TANKS E PROCESSING AREA  
 IN BG AT HERMANOS DIAZ REFINERY  
 PLANT #4. (FORMERLY TEXACOS REFINERY)  
 LYG NW.  
 P 3 of 3 PI Series - See CI-1 No. (1-16-17)

25X10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1-16-17       | 4    | 4       | 3     | 4            |

CLASSIFICATION C-4      CAPTIONED BY

PHOTO NO. 006056  
 COORDINATE CUBA  
 LOT NO. 32089  
 MAP REFERENCE (US)  
 LATITUDE 23-09 N  
 LONGITUDE 82-22 W

| AREA NO                                            | SUBJECT  | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
|----------------------------------------------------|----------|---------|-----------------|---------|---------|---------|---------|-----------|---------|
| 12 E                                               | C 28     |         |                 |         |         |         |         |           |         |
| H A V A N A                                        |          |         | E D I F I C I O |         |         |         |         | I D A     |         |
| 2                                                  | (I D A L |         | B L D G)        |         |         |         |         | C A 2 2 E | 23      |
| N O 1 0 5                                          |          |         |                 |         |         |         |         |           | 40      |
| STREETS, PAN A M E R I C A W O R L D A I R         |          |         |                 |         |         |         |         |           |         |
| W A Y S O F F I C E O N G R O U N D F L O O R,     |          |         |                 |         |         |         |         |           |         |
| T E X A C O ' S O F F I C E S O N T O P F L O O R. |          |         |                 |         |         |         |         |           |         |

25X1C

(7)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 58            | 2    | 1       | 3     | 1            |

CLASSIFICATION Cont  
 CAPTIONED BY

|               |        |               |          |               |     |          |         |           |          |
|---------------|--------|---------------|----------|---------------|-----|----------|---------|-----------|----------|
| PHOTO NO.     | 906087 | LOT NO.       | 32110    | MAP REFERENCE | C   | LATITUDE | 04 53 N | LONGITUDE | 114 56 E |
| COUNTRY       | BRUNEI |               | PROVINCE |               |     |          |         |           |          |
| AREA NO.      | 4NT    | SUBJECT       | AK8      | SUBJECT       | 2KL | SUBJECT  | 2G7     | SUBJECT   |          |
| B R U N E I   |        | A I R P O R T |          | T R A N       |     | 30       |         |           |          |
| S F O R M E D |        | I N T O       |          | A B A R R A   |     | 40       |         |           |          |
| C K 8         |        |               |          |               |     | 25X6     |         |           |          |

|                |   |   |   |      |         |              |              |                      |
|----------------|---|---|---|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  |   |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Dec            | 6 | 2 | 1 | 1    | 4       | 3            | 3, 3/        | 25X1C                |
| CLASSIFICATION |   |   |   |      |         | CAPTIONED BY |              |                      |
| out            |   |   |   |      |         | CLT          |              |                      |

PHOTO NO. 906088

LOT NO. 2110

MAP REFERENCE C

LATITUDE 04 53 N

LONGITUDE 111 56 E

COUNTRY Brunei

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4NT     | AK6     |         |         |         |         |         |         |         |         |
| B       | R       | U       | N       | E       | i       |         |         |         |         |
| O       | R       | T       |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

indicates commercial air traffic completely stopped by uprising.

3, 31.

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| Dec 6 2        | 2    | 1       | 4     | 1            |                      |
| CLASSIFICATION |      |         |       |              | 25X1C                |
| CAPTIONED BY   |      |         |       |              |                      |

|                                    |        |         |         |               |     |          |        |           |        |
|------------------------------------|--------|---------|---------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO.                          | 906090 | LOT NO. | \$ 2088 | MAP REFERENCE | C   | LATITUDE | 20-40N | LONGITUDE | 74-56W |
| COUNTRY                            | Cuba   |         |         |               |     |          |        |           |        |
| AREA NO                            | 13E    | SUBJECT | DAKV    | SUBJECT       | ADR | SUBJECT  |        | SUBJECT   |        |
| M                                  | O      | A       | (N R)   |               |     | S        | U      | L         | F      |
| D                                  | P      | I       | P       | E             | L   | I        | N      | E         |        |
| A                                  | L      | O       | N       | G             | D   | I        | R      | T         | R      |
| FR. ORE PIT\$ TO PROCESSING PLANT. |        |         |         |               |     |          |        |           |        |

|                                               |        |         |         |               |     |          |        |           |        |
|-----------------------------------------------|--------|---------|---------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO.                                     | 906089 | LOT NO. | \$ 2088 | MAP REFERENCE | C   | LATITUDE | 20-40N | LONGITUDE | 74-56W |
| COUNTRY                                       | Cuba   |         |         |               |     |          |        |           |        |
| AREA NO                                       | 12E    | SUBJECT | AKV     | SUBJECT       | ADR | SUBJECT  |        | SUBJECT   |        |
| M                                             | O      | A       | (N R)   |               |     | S        | U      | L         | F      |
| D                                             | P      | I       | P       | E             | L   | I        | N      | E         |        |
| A                                             | L      | O       | N       | G             | D   | I        | R      | T         | R      |
| FR. ORE <del>PIT\$</del> TO PROCESSING PLANT. |        |         |         |               |     |          |        |           |        |

25X1C (2)

|                |   |   |              |         |       |              |
|----------------|---|---|--------------|---------|-------|--------------|
| DATE OF PHOTO  |   |   | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| Feb            | 6 | 3 | 3            | 2       | 3     | 2            |
| CLASSIFICATION |   |   | CAPTIONED BY |         |       |              |
| Conf           |   |   | JP           |         |       |              |

|                                                                  |   |               |   |                 |   |                  |       |                   |   |
|------------------------------------------------------------------|---|---------------|---|-----------------|---|------------------|-------|-------------------|---|
| PHOTO NO. 906091                                                 |   | LOT NO. 12087 |   | MAP REFERENCE C |   | LATITUDE 20-21 N |       | LONGITUDE 74-29 W |   |
| COUNTRY Cuba                                                     |   |               |   | PROVINCE        |   |                  |       |                   |   |
| AREA NO 12E                                                      |   | SUBJECT ALS   |   | SUBJECT D36     |   | SUBJECT          |       | SUBJECT           |   |
| B                                                                | A | R             | A | C               | O | A                | (N R) | P                 | N |
| U                                                                | B | E             | D | F               | O | R                | C     | R                 | O |
| O                                                                | T | O             | A |                 |   |                  |       |                   |   |
| PROBABLY NR. 20-23 N.                                            |   |               |   |                 |   |                  |       |                   |   |
| 74-33 W.                                                         |   |               |   |                 |   |                  |       |                   |   |
| 25X1C                                                            |   |               |   |                 |   |                  |       |                   |   |
| 1-27                                                             |   |               |   |                 |   |                  |       |                   |   |
| DATE OF PHOTO                                                    |   | TYPE          |   | QUALITY         |   | CLASS            |       | NO. OF CAL        |   |
| Jan. 63                                                          |   | 4             |   | 1               |   | 3                |       | 2                 |   |
| CLASSIFICATION Conf                                              |   |               |   | CAPTIONED BY Jr |   |                  |       |                   |   |
| FORM NO 174 USE PREVIOUS EDITIONS                                |   |               |   |                 |   |                  |       |                   |   |
| PHOTO ANALYSIS REPORT                                            |   |               |   |                 |   |                  |       |                   |   |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000414330011-3 |   |               |   |                 |   |                  |       |                   |   |

|                                   |   |         |   |               |   |          |    |              |   |
|-----------------------------------|---|---------|---|---------------|---|----------|----|--------------|---|
| PHOTO NO.                         |   | LOT NO. |   | MAP REFERENCE |   | LATITUDE |    | LONGITUDE    |   |
| 906092                            |   | J 2087  |   | C             |   | 20-21 N  |    | 74-29 W      |   |
| COUNTRY                           |   |         |   | PROVINCE      |   |          |    |              |   |
| Cuba                              |   |         |   | —             |   |          |    |              |   |
| AREA NO                           |   | SUBJECT |   | SUBJECT       |   | SUBJECT  |    | SUBJECT      |   |
| 12E                               |   | AL8     |   | D36           |   |          |    |              |   |
| B                                 | A | R       | A | C             | O | A        | (N | R)           |   |
| U                                 | S | E       | D | F             | O | R        | C  | R            | O |
| O                                 | T | O       | A |               |   |          |    |              |   |
| PROBABLY NR. 20-23 N,<br>74-33 W. |   |         |   |               |   |          |    |              |   |
| 1-27                              |   |         |   |               |   | 25X1C    |    |              |   |
| DATE OF PHOTO                     |   | TYPE    |   | QUALITY       |   | CLASS    |    | NO. OF CARDS |   |
| Jan. 63                           |   | 4       |   | 1             |   | 3        |    | 2            |   |
| CLASSIFICATION                    |   |         |   | CAPTIONED BY  |   |          |    |              |   |
| Conf.                             |   |         |   | JP            |   |          |    |              |   |

FORM NO 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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PHOTO NO. 906093

LOT NO. 2087

MAP REFERENCE C

LATITUDE 20-21N

LONGITUDE 74-29W

COUNTRY Cuba

AREA NO 12E D36

|      |    |    |    |    |    |       |    |
|------|----|----|----|----|----|-------|----|
| BARA | CH | CR | OT | IN | GA | HEAVY | TR |
| U    | C  | K  | C  | R  | O  | I     | R  |
| E    | R  |    |    |    |    |       |    |

PROBABLY NR 20 23 N, 74 33 W

Truck is being pulled by a tractor from the opposite bank.

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan 63        | 4    | 1       | 3     | 1            |
| CAPTIONED BY  |      |         |       |              |

CLASSIFICATION

PHOTO ANALYSIS REPORT



PHOTO NO. 906091

LOT NO. 2083

MAP REFERENCE C

LATITUDE 5005 N

LONGITUDE 1915 E

COUNTRY Poland

PROVINCE KRAKOW

AREA NO 435M

SUBJECT C6B

SUBJECT C02

SUBJECT C26

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |    |    |    |
|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|----|----|----|
| K | R | A | K | O | W | [M | A | I | N | M | A | R | K | E | T | 20 |    |    |
| { | Q | U | A | R | E | -  | R | Y | N | E | K | 6 | L | O | W | N  | Y  | 40 |
| [ | C | I | T | U | R | C  | H | ] |   |   |   |   |   |   |   |    | 30 |    |

(12:1)

25X1C

(6,7,10)



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
|---------------|------|---------|-------|--------------|-----|
|               | 4    | 2       | 4     | 3            |     |
| CAPTIONED BY  |      |         |       |              |     |

CLASSIFICATION

FORM NO. 1 Jan 54

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PHOTO ANALYSIS REPORT

PHOTO NO 906095

LOT NO.

MAP REFERENCE

C

LATITUDE

34-36 S

LONGITUDE

58-27 W

COUNTRY

ARGENTINA

PROVINCE

BUENOS AIRES

AREA NO

131 H

SUBJECT

2JA

SUBJECT

2JD

SUBJECT

2DD

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

BUENOS

AIR

ES

LOYAL

ST

SO 2 DIFERS

SEATED

0

N TOP

OF

TANK IN

PARQUE

LEZAMA

SECTION OF CITY

25X1C

(2)

(3)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

NO.

4 Apr

6

3

2

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3

CLASSIFICATION

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CAPTIONED BY

FORM NO.

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PHOTO ANALYSIS REPORT

(2)

PHOTO NO. 906096 LOT NO. 2115 MAP REFERENCE C LATITUDE 33-27E LONGITUDE 70-40W

COUNTRY CHILE PROVINCE SANTIAGO

| AREA NO              | SUBJECT | SUBJECT       | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|---------|---------------|---------|-------------|---------|---------|---------|---------|
| 611J                 | C9C     | C16           | C78     |             |         |         |         |         |
| S A N T I A G O      |         |               |         | V O T I N G |         |         |         |         |
| T H S                | I N     | S U P R E M E |         |             |         |         |         |         |
| B L D G              |         |               |         |             |         |         |         |         |
| DURING APRIL 7       |         |               |         |             |         |         |         |         |
| MUNICIPAL ELECTIONS. |         |               |         |             |         |         |         |         |

(8) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7 Apr 63      | 1    | 1       | 4     | 3            |

CLASSIFICATION 000

|                  |  |                            |  |                 |  |                 |  |                  |  |
|------------------|--|----------------------------|--|-----------------|--|-----------------|--|------------------|--|
| PHOTO NO. 906097 |  | LOT NO. 51867              |  | MAP REFERENCE C |  | LATITUDE 30-01E |  | LONGITUDE 51-13W |  |
| COUNTRY Brazil   |  | PROVINCE Rio Grande do Sul |  |                 |  |                 |  |                  |  |
| AREA NO 633H     |  | SUBJECT C92                |  | SUBJECT C96     |  |                 |  |                  |  |
| P O R T O        |  | A L E G R E                |  | 10              |  | 15              |  | 20               |  |
| W I T H          |  | P R O -                    |  | C U B A N       |  | 35              |  | 40               |  |
| N G S.           |  | 30                         |  | —               |  |                 |  |                  |  |

  

|                |  |               |  |              |  |         |  |       |  |              |  |                       |  |
|----------------|--|---------------|--|--------------|--|---------|--|-------|--|--------------|--|-----------------------|--|
| 8              |  | DATE OF PHOTO |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH  |  |
| —              |  | —             |  | 4            |  | 1       |  | 4     |  | 2            |  | B. K. K. Jan 21, 1962 |  |
| CLASSIFICATION |  |               |  | CAPTIONED BY |  |         |  |       |  |              |  |                       |  |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/10 : CIA-RDP78-05867A0001

|                     |  |                               |  |                    |  |                    |  |                                              |  |
|---------------------|--|-------------------------------|--|--------------------|--|--------------------|--|----------------------------------------------|--|
| PHOTO NO.<br>906098 |  | LOT NO.<br>61867              |  | MAP REFERENCE<br>C |  | LATITUDE<br>30-01S |  | LONGITUDE<br>51-13W                          |  |
| COUNTRY<br>Brazil   |  | PROVINCE<br>Rio Grande do Sul |  |                    |  |                    |  |                                              |  |
| AREA NO<br>633H     |  | SUBJECT<br>C9C                |  | SUBJECT<br>C9G     |  | SUBJECT            |  | SUBJECT                                      |  |
| P O R T O           |  | A L E G R E                   |  | S T R E E T        |  | W I T H            |  | P R O - C U B A N                            |  |
| M G S.              |  |                               |  |                    |  |                    |  |                                              |  |
| 8                   |  | TYPE                          |  | QUALITY            |  | CLASS              |  | NO. OF CARDS                                 |  |
| DATE OF PHOTO       |  | 4                             |  | 1                  |  | 4                  |  | 2                                            |  |
| CLASSIFICATION      |  | O/W                           |  | CAPTIONED BY       |  | JOP                |  | SOURCE OF PHOTOGRAPH<br>Bohemia Jan 21, 1962 |  |

|                  |   |                            |   |                 |   |                                             |   |                   |   |   |
|------------------|---|----------------------------|---|-----------------|---|---------------------------------------------|---|-------------------|---|---|
| PHOTO NO. 906099 |   | LOT NO. 81867              |   | MAP REFERENCE C |   | LATITUDE 30-01 S                            |   | LONGITUDE 51-13 W |   |   |
| COUNTRY Brazil   |   | PROVINCE Rio Grande do Sul |   |                 |   |                                             |   |                   |   |   |
| AREA NO 633H     |   | SUBJECT C9C                |   | SUBJECT C96     |   | SUBJECT                                     |   | SUBJECT           |   |   |
| P                | D | R                          | T | O               | A | L                                           | E | G                 | R | E |
| W                | I | T                          | H | P               | R | O                                           | - | C                 | U | B |
| N                | G | S                          |   |                 |   |                                             |   |                   |   |   |
| DATE OF PHOTO 8  |   | TYPE 4                     |   | QUALITY 1       |   | CLASS 4                                     |   | NO. OF CARDS 2    |   |   |
| CLASSIFICATION   |   | ORNO                       |   | CAPTIONED BY Jm |   | SOURCE OF PHOTOGRAPH Bohemia - Jan 21, 1962 |   |                   |   |   |

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|           |        |          |                   |               |     |          |                    |           |        |   |    |   |    |    |    |    |    |    |    |
|-----------|--------|----------|-------------------|---------------|-----|----------|--------------------|-----------|--------|---|----|---|----|----|----|----|----|----|----|
| PHOTO NO. | 906100 | LOT NO.  | 81867             | MAP REFERENCE | C   | LATITUDE | 30-01 <sup>+</sup> | LONGITUDE | 51-13W |   |    |   |    |    |    |    |    |    |    |
| COUNTRY   | Brazil | PROVINCE | Rio grande do Sul | SUBJECT       |     | SUBJECT  |                    | SUBJECT   |        |   |    |   |    |    |    |    |    |    |    |
| AREA NO.  | 1033H  | SUBJECT  | C9C               | SUBJECT       | C9G | SUBJECT  |                    | SUBJECT   |        |   |    |   |    |    |    |    |    |    |    |
| P         | O      | R        | T                 | O             | A   | L        | E                  | G         | R      | E | 10 |   |    |    |    |    |    |    |    |
| I         | V      | I        | T                 | H             | P   | R        | O                  | -         | C      | B | A  | N | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| N         | I      | G        | \$                |               |     |          |                    |           |        |   |    |   |    |    |    |    |    |    |    |

(4)

|                |              |         |       |              |                        |
|----------------|--------------|---------|-------|--------------|------------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
| 8              | 4            | 1       | 4     | 2            | Bohemia - Jan 21, 1963 |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                        |
|                | JRP          |         |       |              |                        |

**PHOTO ANALYSIS REPORT**

FORM NO. 1  
1 Jun 54

Approved For Release 1999/09/10 : CIA-RDP78-05867A0004-1

Approved For Release 1999/09/10 : CIA-RDP78-05867A000414330011-3

25X6

Approved For Release 1999/09/10 : CIA-RDP78-05867A000414330011-3



PHOTO NO 906102

LOT NO 2040

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Poland

PROVINCE

AREA NO

STM

SUBJECT

ANA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

25X6

SUBJECT

20

T R A W L E R

N U R Z E C

13

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO OF CARDS

25X1C

CLASSIFICATION

SECRET

CAPTIONED BY

24/20

FORM NO 1

Approved For Release 1999/05/10 : CIA-RDP79-05007

ANALYSIS REPORT

906103

PHOTO NO.

LOT NO.

2090

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Poland

PROVINCE

AREA NO.

SM

SUBJECT

ANY

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

25X6

TRAWLER

LEE

NURZEEC

(2)

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25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

21 Feb 63

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CAPTIONED BY

DR

CLASSIFICATION

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FORM NO. 1 Jan 56

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PHOTO ANALYSIS REPORT

PHOTO NO. 906104

LOT NO.

S 2071

MAP REFERENCE

NIB

LATITUDE

25 24' N

LONGITUDE

28 51' E

COUNTRY

EGYPT

PROVINCE

WESTERN DESERT

AREA NO.

347P

SUBJECT

C31

SUBJECT

C36

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

M U T

3

F A R U K

10

R E B T H C

15

20

E

25

30

35

40

45

50

7

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X10

19 6 2

4

1

3

1

CLASSIFICATION

CAPTIONED BY

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fin

FORM NO. 107-1 PREVIOUS EDITIONS  
1 Jun 54

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/10 : CIA-RDP78-05867A00044-100000000000-1

PHOTO NO. 906105

LOT NO.

52071

MAP REFERENCE

C

LATITUDE

25 20 N

LONGITUDE

32 33 E

COUNTRY

EGYPT

PROVINCE

WESTERN DESERT

AREA NO

347P

SUBJECT

A12

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

A L

K H A

R I J

A H

O I L

W E L

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D R

I L

L I N

G

16

DATE OF PHOTO

19 6 2

TYPE

4

QUALITY

1

CLASS

3

NO. OF CARDS

1

SOURCE OF PHOTOGRAPH

25X1C

CLASSIFICATION

CONF

CAPTIONED BY

FM

FORM NO 1 Apr 58

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/10 : CIA-RDP78-05867A00041-100000000000-7

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|                  |  |               |  |               |  |                 |  |                      |  |
|------------------|--|---------------|--|---------------|--|-----------------|--|----------------------|--|
| PHOTO NO. 906107 |  | LOT NO. 12071 |  | MAP REFERENCE |  | LATITUDE 2526 N |  | LONGITUDE 3133 E     |  |
| COUNTRY          |  |               |  | PROVINCE      |  |                 |  |                      |  |
| AREA NO. 3472    |  |               |  | SUBJECT A12   |  | SUBJECT         |  | SUBJECT              |  |
| H A              |  |               |  | SUBJECT       |  | SUBJECT         |  | SUBJECT              |  |
| L L L N          |  |               |  | SUBJECT       |  | SUBJECT         |  | SUBJECT              |  |
| 16               |  |               |  | DATE OF PHOTO |  | TYPE            |  | QUALITY              |  |
| CLASSIFICATION   |  |               |  | CAPTIONED BY  |  | NO. OF CARDS    |  | SOURCE OF PHOTOGRAPH |  |
| 25X1C            |  |               |  |               |  |                 |  |                      |  |

|                                                                                                                                                                 |        |         |                |               |   |          |        |           |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|----------------|---------------|---|----------|--------|-----------|---------|
| PHOTO NO.                                                                                                                                                       | 906108 | LOT NO. | 82071          | MAP REFERENCE | C | LATITUDE | 2526 N | LONGITUDE | 3033 E  |
| COUNTRY                                                                                                                                                         | EGYPT  |         | PROVINCE       |               |   |          |        |           |         |
| AREA NO                                                                                                                                                         | 347P   |         | WESTERN DESERT |               |   |          |        |           |         |
| SUBJECT                                                                                                                                                         | A12    |         | SUBJECT        |               |   | SUBJECT  |        |           | SUBJECT |
| A                                                                                                                                                               | L      |         | K              | H             | A | R        | I      | J         | A       |
| L                                                                                                                                                               | L      |         | G              |               | K | I        | G      |           |         |
| <div> <div>16</div> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUALITY</div> <div>CLASS</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div> |        |         |                |               |   |          |        |           |         |
| <div> <div>14 6 2</div> <div>4</div> <div>1</div> <div>3</div> <div>1</div> <div>25X1C</div> </div>                                                             |        |         |                |               |   |          |        |           |         |
| <div> <div>CLASSIFICATION</div> <div>CAPTIONED BY</div> </div>                                                                                                  |        |         |                |               |   |          |        |           |         |
| <div> <div>FORM NO. 1</div> <div>1 Jan 54</div> <div>Approved For Release 1998/05/10 : CIA-RDP78-05867A000414320041-0</div> </div>                              |        |         |                |               |   |          |        |           |         |

|                                                                  |  |                       |  |                         |  |                 |  |                  |  |
|------------------------------------------------------------------|--|-----------------------|--|-------------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 906109                                                 |  | LOT NO. 12071         |  | MAP REFERENCE C         |  | LATITUDE 2526 N |  | LONGITUDE 3033 E |  |
| COUNTRY EGYPT                                                    |  |                       |  | PROVINCE WESTERN DESERT |  |                 |  |                  |  |
| AREA NO 347P                                                     |  | SUBJECT ANV           |  | SUBJECT ANL             |  | SUBJECT AHG     |  | SUBJECT          |  |
| SUBJECT                                                          |  | SUBJECT               |  | SUBJECT                 |  | SUBJECT         |  | SUBJECT          |  |
| 3                                                                |  | 10                    |  | 13                      |  | 20              |  |                  |  |
| A L                                                              |  | K H A R I T A H       |  | E F F I G A T           |  |                 |  |                  |  |
| 23                                                               |  | 30                    |  | 33                      |  | 40              |  |                  |  |
| E D                                                              |  | F I E L D             |  |                         |  |                 |  |                  |  |
| 43                                                               |  | 50                    |  |                         |  |                 |  |                  |  |
| 24                                                               |  |                       |  |                         |  |                 |  |                  |  |
| DATE OF PHOTO                                                    |  | TYPE                  |  | QUALITY                 |  | CLASS           |  | NO. OF CARDS     |  |
| 1962                                                             |  | 4                     |  | 1                       |  | 3               |  | 3                |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY          |  | SOURCE OF PHOTOGRAPH    |  |                 |  |                  |  |
|                                                                  |  | Conf                  |  | 25X1C                   |  |                 |  |                  |  |
| FORM NO. 174                                                     |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT   |  |                 |  |                  |  |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000414330011-3 |  |                       |  |                         |  |                 |  |                  |  |



[illegible]



|                                                                                                        |  |                          |  |                                   |  |                                                                          |  |                             |  |
|--------------------------------------------------------------------------------------------------------|--|--------------------------|--|-----------------------------------|--|--------------------------------------------------------------------------|--|-----------------------------|--|
| PHOTO NO.<br><b>906112</b>                                                                             |  | LOT NO.<br><b>S 2071</b> |  | MAP REFERENCE<br><b>C</b>         |  | LATITUDE<br><b>25 30 N</b>                                               |  | LONGITUDE<br><b>29 10 E</b> |  |
| COUNTRY<br><b>EGYPT</b>                                                                                |  |                          |  | PROVINCE<br><b>WESTERN DESERT</b> |  |                                                                          |  |                             |  |
| AREA NO.<br><b>347P</b>                                                                                |  | SUBJECT<br><b>ANK</b>    |  | SUBJECT<br><b>ANG</b>             |  | SUBJECT<br><b>ANV</b>                                                    |  | SUBJECT                     |  |
| SUBJECT<br><b>AKH</b>                                                                                  |  | SUBJECT<br><b>AL</b>     |  | SUBJECT<br><b>ALH</b>             |  | SUBJECT<br><b>W A H A T</b>                                              |  | SUBJECT<br><b>A D</b>       |  |
| SUBJECT<br><b>R R I G A T I O N</b>                                                                    |  | SUBJECT<br><b>O F</b>    |  | SUBJECT<br><b>C U L T I V A</b>   |  | SUBJECT<br><b>T E D</b>                                                  |  | SUBJECT<br><b>F I E L D</b> |  |
| <div style="display: flex; justify-content: space-between;"> <span>24</span> <span>25X1C</span> </div> |  |                          |  |                                   |  |                                                                          |  |                             |  |
| DATE OF PHOTO<br><b>19 6 2</b>                                                                         |  | TYPE<br><b>4</b>         |  | QUALITY<br><b>1</b>               |  | CLASS<br><b>3</b>                                                        |  | NO. OF CARDS<br><b>3</b>    |  |
| CLASSIFICATION<br><b>CONF</b>                                                                          |  |                          |  | CAPTIONED BY<br><b>FM</b>         |  | <div style="background-color: black; width: 100px; height: 40px;"></div> |  |                             |  |

|                                                                                                        |  |                     |  |                            |  |                    |  |                     |  |
|--------------------------------------------------------------------------------------------------------|--|---------------------|--|----------------------------|--|--------------------|--|---------------------|--|
| PHOTO NO.<br>906113                                                                                    |  | LOT NO.<br>S 2071   |  | MAP REFERENCE<br>C         |  | LATITUDE<br>25 30N |  | LONGITUDE<br>29 10E |  |
| COUNTRY<br>EGYPT                                                                                       |  |                     |  | PROVINCE<br>WESTERN DESERT |  |                    |  |                     |  |
| AREA NO.<br>347P                                                                                       |  | SUBJECT<br>DHL      |  | SUBJECT<br>DNG             |  | SUBJECT            |  | SUBJECT             |  |
| SUBJECT<br>J A K H I L                                                                                 |  | SUBJECT<br>A H      |  | SUBJECT<br>W A H A T       |  | SUBJECT<br>A D     |  | SUBJECT<br>C        |  |
| SUBJECT<br>U T T I N G                                                                                 |  | SUBJECT<br>R I C E  |  | SUBJECT<br>I N             |  | SUBJECT<br>R I C E |  | SUBJECT<br>C        |  |
| SUBJECT<br>F I E L D                                                                                   |  | SUBJECT             |  | SUBJECT                    |  | SUBJECT            |  | SUBJECT             |  |
| <div style="display: flex; justify-content: space-between;"> <span>24</span> <span>25X1C</span> </div> |  |                     |  |                            |  |                    |  |                     |  |
| DATE OF PHOTO<br>1962                                                                                  |  | TYPE<br>4           |  | QUALITY<br>1               |  | CLASS<br>3         |  | NO. OF CARDS<br>2   |  |
| CLASSIFICATION<br>CONF                                                                                 |  | CAPTIONED BY<br>F11 |  | SOURCE OF PHOTOGRAPH       |  |                    |  |                     |  |







|                |        |         |                |               |              |                      |         |           |         |
|----------------|--------|---------|----------------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.      | 906118 | LOT NO. | S 2071         | MAP REFERENCE | C            | LATITUDE             | 24 04 N | LONGITUDE | 32 54 E |
| COUNTRY        | EGYPT  |         | PROVINCE ASWAN |               |              |                      |         |           |         |
| AREA NO        | 92712  | SUBJECT | 536            | SUBJECT       |              | SUBJECT              |         | SUBJECT   |         |
| ASWAN          |        | N       |                | N I L E       |              | R I V E R            |         | 20        |         |
|                |        | 25      |                | 30            |              | 35                   |         | 40        |         |
|                |        | 45      |                | 50            |              |                      |         |           |         |
| 29             |        |         |                |               |              |                      |         |           |         |
| DATE OF PHOTO  |        | TYPE    | QUALITY        | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| JAN 6 3        |        | 1       | 1              | 3             | 1            | 25X1C                |         |           |         |
| CLASSIFICATION |        |         | CAPTIONED BY   |               |              |                      |         |           |         |
|                |        |         | FOM            |               |              |                      |         |           |         |

FORM NO 174 USE PREVIOUS EDITIONS  
1 Apr 55

# PHOTO ANALYSIS REPORT





PHOTO NO. 906120 LOT NO. 52071 MAP REFERENCE N16 LATITUDE 22 30N LONGITUDE 31 53E

COUNTRY EGYPT PROVINCE WESTERN DESERT

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 347P    | 236     | 269     |         |         |         |         |         |         |         |
| T       | U       | S       | H       | K       | A       | H       | S       | H       | A       |
| V       | A       | L       | L       | E       | Y       | L       | K       | G       | E       |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| Jan 1964       | 3    | 4       | 1     | 3            | 2                    |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY         |
| CONF           |      |         |       |              | FJA                  |

25X1C

|                |  |        |  |         |  |         |  |               |  |              |  |                      |  |         |  |           |  |         |  |
|----------------|--|--------|--|---------|--|---------|--|---------------|--|--------------|--|----------------------|--|---------|--|-----------|--|---------|--|
| PHOTO NO.      |  | 906121 |  | LOT NO. |  | 52071   |  | MAP REFERENCE |  | C            |  | LATITUDE             |  | 25 26 N |  | LONGITUDE |  | 30 33 E |  |
| COUNTRY        |  |        |  | EGYPT   |  |         |  | PROVINCE      |  |              |  | WESTERN DESERT       |  |         |  |           |  |         |  |
| AREA NO.       |  | 347P   |  | SUBJECT |  | D/S     |  | SUBJECT       |  | D/K          |  | SUBJECT              |  |         |  | SUBJECT   |  |         |  |
| A L            |  | K      |  | H A     |  | R I     |  | J A           |  | M            |  | (NR)                 |  | 13      |  | S A       |  | N       |  |
| D              |  | V      |  | N       |  | E.      |  | 30            |  |              |  | 33                   |  |         |  |           |  | 40      |  |
|                |  |        |  | 43      |  |         |  | 50            |  |              |  |                      |  |         |  |           |  |         |  |
| 1              |  |        |  |         |  |         |  |               |  |              |  |                      |  |         |  |           |  |         |  |
| DATE OF PHOTO  |  |        |  | TYPE    |  | QUALITY |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |         |  |           |  |         |  |
| 1962           |  |        |  | 14      |  | 1       |  | 3             |  | 2            |  | 25X1C                |  |         |  |           |  |         |  |
| CLASSIFICATION |  |        |  | CONF    |  |         |  | CAPTIONED BY  |  |              |  | FJM                  |  |         |  |           |  |         |  |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 58

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/10 : CIA-RDP78-05867A000414330011-3





Approved For Release 1999/09/10 : CIA-RDP78-05867A000414330011-3

ILLEGIB

Approved For Release 1999/09/10 : CIA-RDP78-05867A000414330011-3



Approved For Release 1999/09/10 : CIA-RDP78-05867A000414330011-3

ILLEGIB

Approved For Release 1999/09/10 : CIA-RDP78-05867A000414330011-3





| PHOTO NO.<br>906128 |    |   |   |   |   | LOT NO.<br>S-1554 |  |  |  |  |  | MAP REFERENCE |   |   |   |   |   | LATITUDE<br>58° 25' N |   |   |   |  |  | LONGITUDE<br>51° 07' E |  |  |  |  |  |         |  |  |  |  |  |         |  |  |  |  |  |
|---------------------|----|---|---|---|---|-------------------|--|--|--|--|--|---------------|---|---|---|---|---|-----------------------|---|---|---|--|--|------------------------|--|--|--|--|--|---------|--|--|--|--|--|---------|--|--|--|--|--|
| COUNTRY<br>USSR     |    |   |   |   |   |                   |  |  |  |  |  | PROVINCE      |   |   |   |   |   |                       |   |   |   |  |  |                        |  |  |  |  |  |         |  |  |  |  |  |         |  |  |  |  |  |
| AREA NO.            |    |   |   |   |   | SUBJECT           |  |  |  |  |  | SUBJECT       |   |   |   |   |   | SUBJECT               |   |   |   |  |  | SUBJECT                |  |  |  |  |  | SUBJECT |  |  |  |  |  | SUBJECT |  |  |  |  |  |
| BISSEN              |    |   |   |   |   | AKF               |  |  |  |  |  |               |   |   |   |   |   |                       |   |   |   |  |  |                        |  |  |  |  |  |         |  |  |  |  |  |         |  |  |  |  |  |
| Z                   | U  | Y | E | V | K | A                 |  |  |  |  |  | (L)           | O | C | A | T | I | O                     | N | P | R |  |  |                        |  |  |  |  |  |         |  |  |  |  |  |         |  |  |  |  |  |
| O                   | B. |   |   | E |   |                   |  |  |  |  |  |               |   |   |   |   |   |                       |   |   |   |  |  |                        |  |  |  |  |  |         |  |  |  |  |  |         |  |  |  |  |  |
|                     |    |   |   |   |   |                   |  |  |  |  |  |               |   |   |   |   |   |                       |   |   |   |  |  |                        |  |  |  |  |  |         |  |  |  |  |  |         |  |  |  |  |  |

(27)  
25X1C

| DATE OF PHOTO  |   |   |  |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---|--|---|---|------|---------|-------|--------------|
| Sep            | t | 1 |  | 6 | 2 | 4    | 2       | 4     | 1            |
| CLASSIFICATION |   |   |  |   |   |      |         |       | CAPTIONED BY |
| OUD            |   |   |  |   |   |      |         |       | CL           |

FORM NO. 1A JAN 54

Approved For Release 1999/09/10 : CIA-RDP86-05867A000414330011-3